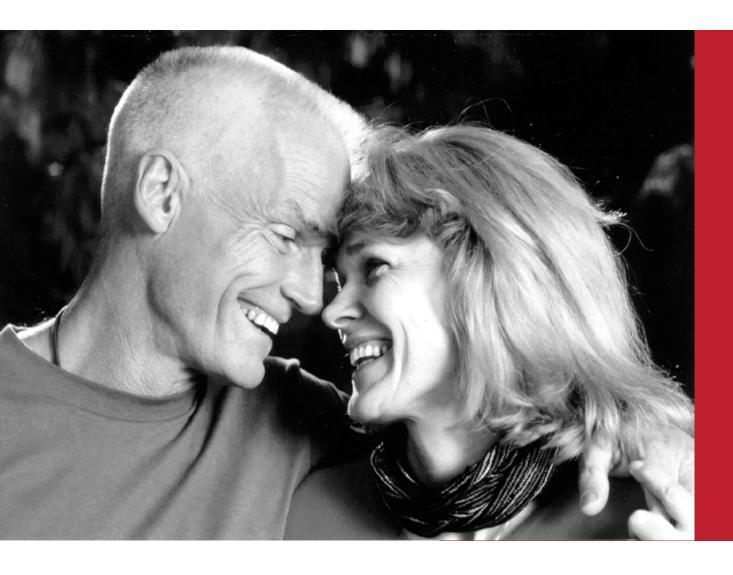




"This would be a place where many cultures will cross in a Buddhist setting, where many people will learn from each other, where a lot of fertile minds, a lot of sharp people, a lot of very idealistic people will be able to influence each other, fall in love privately and just really grow as human beings and share with others at the same time."

Lama Ole Nydahl



Everything began in the early 70's when the 16th Gyalwa Karmapa asked Hannah and Ole Nydahl to teach Diamond Way Buddhism in the West. The first groups and centers appeared and grew into many, then about 10 years ago the idea emerged to buy land in the middle of Europe, to hold courses and ensure the transmission of the lineage. The idea caught the imagination of not only the European Centers but those worldwide – the Europe Center project was born.



















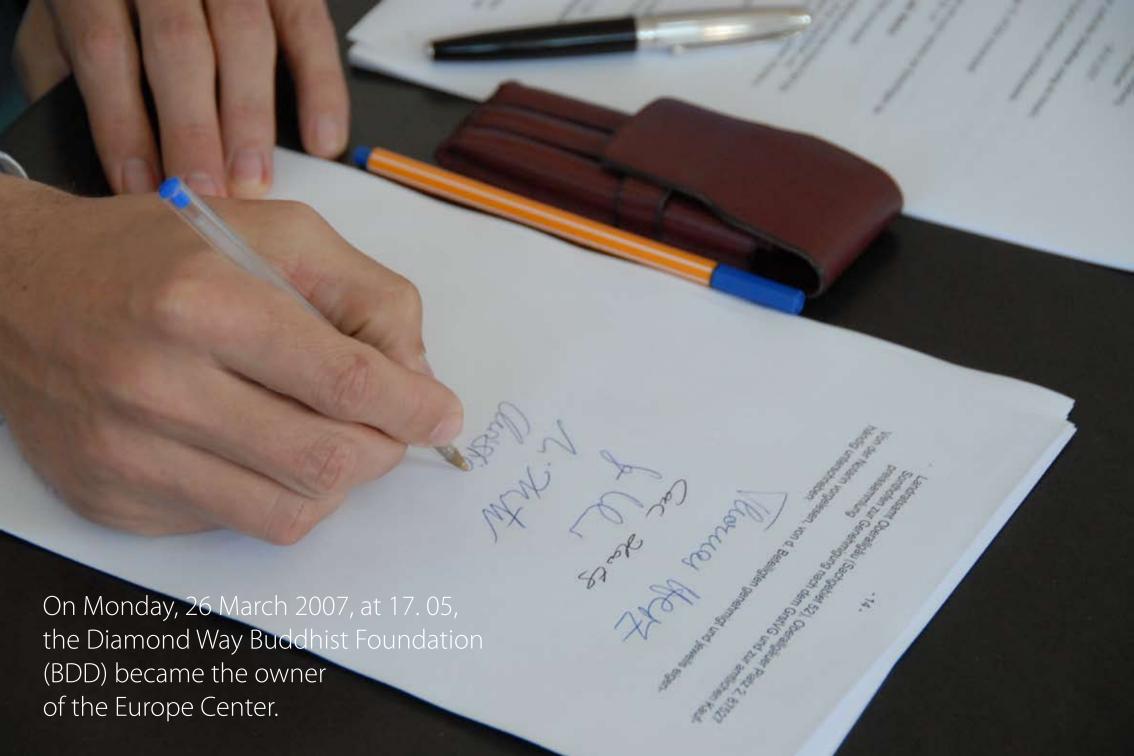
The estate used to be self sufficcient: they produced their own food – vegetables, milk, meat, and game. It was built as a very modern building at the time, much discussed in art and architectural magazines. All the buildings are of good quality and remain mostly their original condition. The estate is under monument protection.







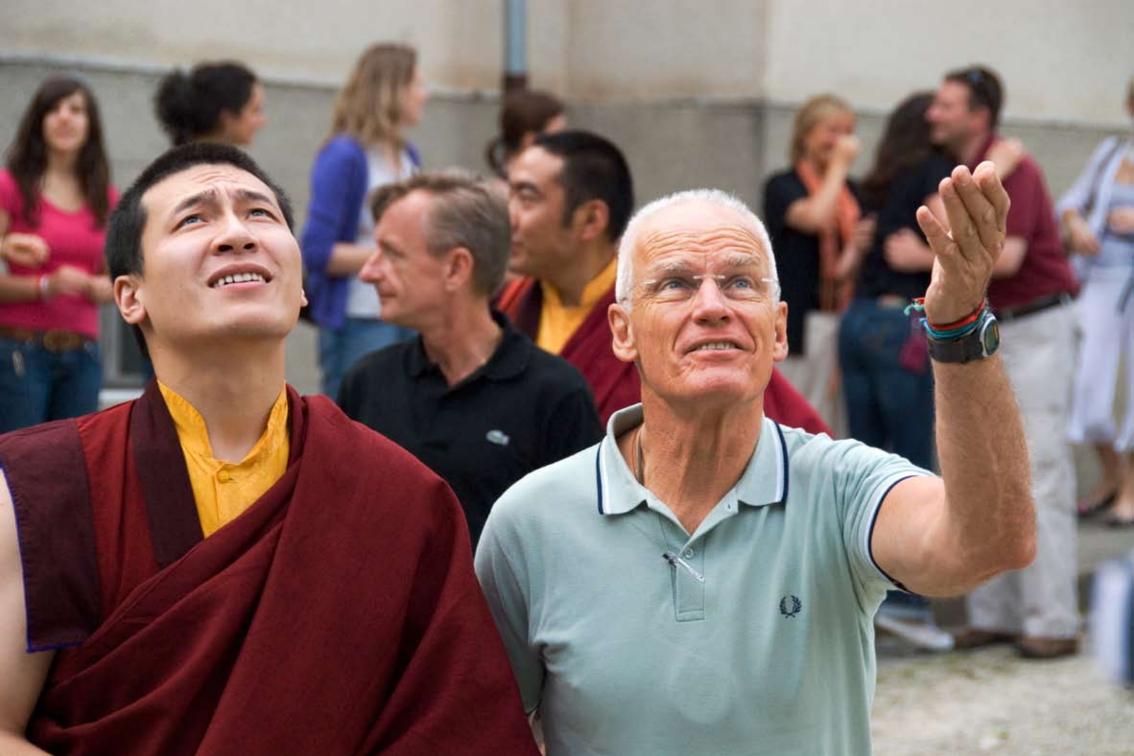




















Buddha zieht hoch überm Alpsee ein

Landgut Hochreute Gepflanztes Apfelbäumchen als Symbol für ein wachsendes Meditationszentrum der fernöstlichen Weltreligion

mmenstadt I pts I Für einen groß anelegten buddhistischen Stützpunkt katholischen Allgäu ist gestern r symbolische Spatenstich erfolgt. f dem einstigen Landgut Hochte bei Immenstadt pflanzten na Ole Nydahl, von Haus aus e, zusammen mit deutschen Anern dieser fernöstlichen Welton sowie mit Bürgermeister Bischoff ein Apfelbäumchen. so wie der junge Stamm soll erisch überm Alpsee gelegeunter Denkmalschutz steigendstilvilla mit ihren Neuden gedeihen, zu einem ischen Meditations-Zen-Besuchern aus aller Welt. Millionen Euro will die als itzig anerkannte Buddhisung Diamantweg, die sich Tibet verbreiteten Glauung orientiert, nach und stieren. Dies berichtete am Feier Architekt Philip ddhist aus Schwarzenberg Oy-Mittelberg). Dort igion seit 25 Jahren Fuß chs Millionen an Spensind bereits beisammen. ger Neubau wird dem nem Augsburger Indus-

triellen erbauten Ensemble ein Veranstaltungssaal angegliedert. Außer einigen buddhistischen Lehrern (Lama heißt nichts anderes als Lehrer) würden keine Mönche im Hofgut leben oder zu Kursen unterge-

bracht, sondern nur Laien. Man wolle auch keinesfalls missionieren und nicht politisch werden, sondern sich lediglich spirituell dem Glauben widmen. So versichern es die neuen Eigentümer des Anwesens,



Apfelbäumchen und Bernsteinsplitter: Am Ruddhiemus 7 Bürgermeister Rischoff Arabia

An apple tree, which is a symbol of growth and fruitful development, was planted on the most radiant day by Mayor Bischof of Immenstadt.

Von

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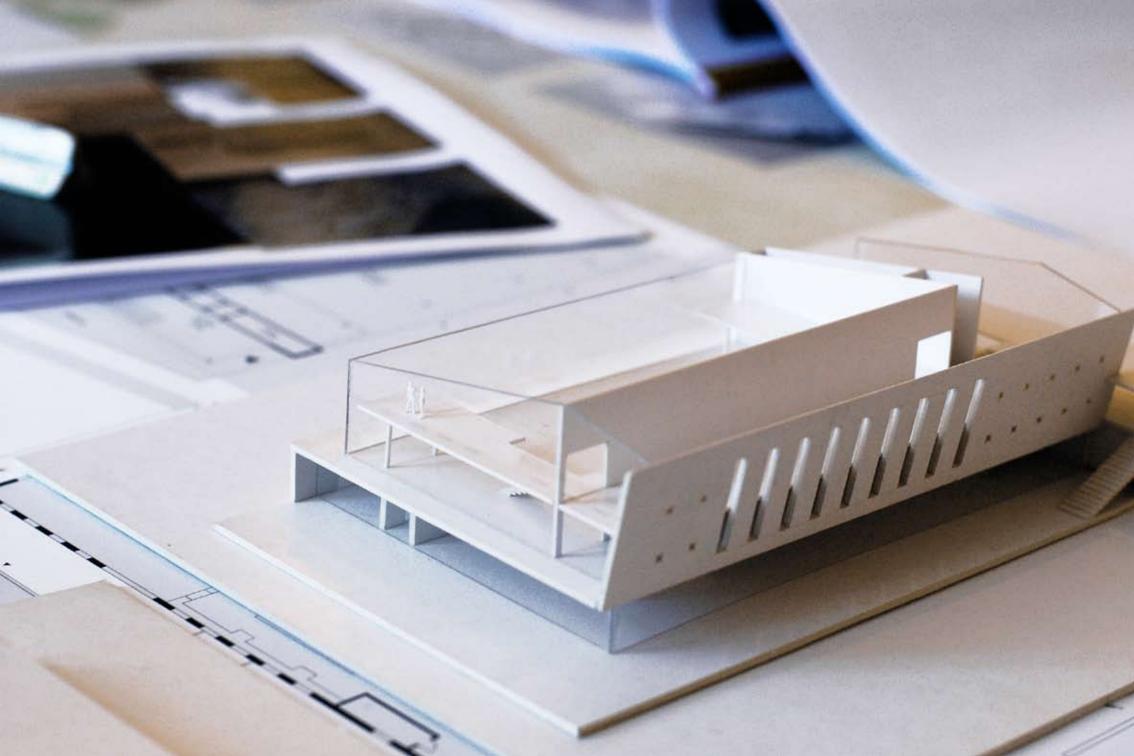
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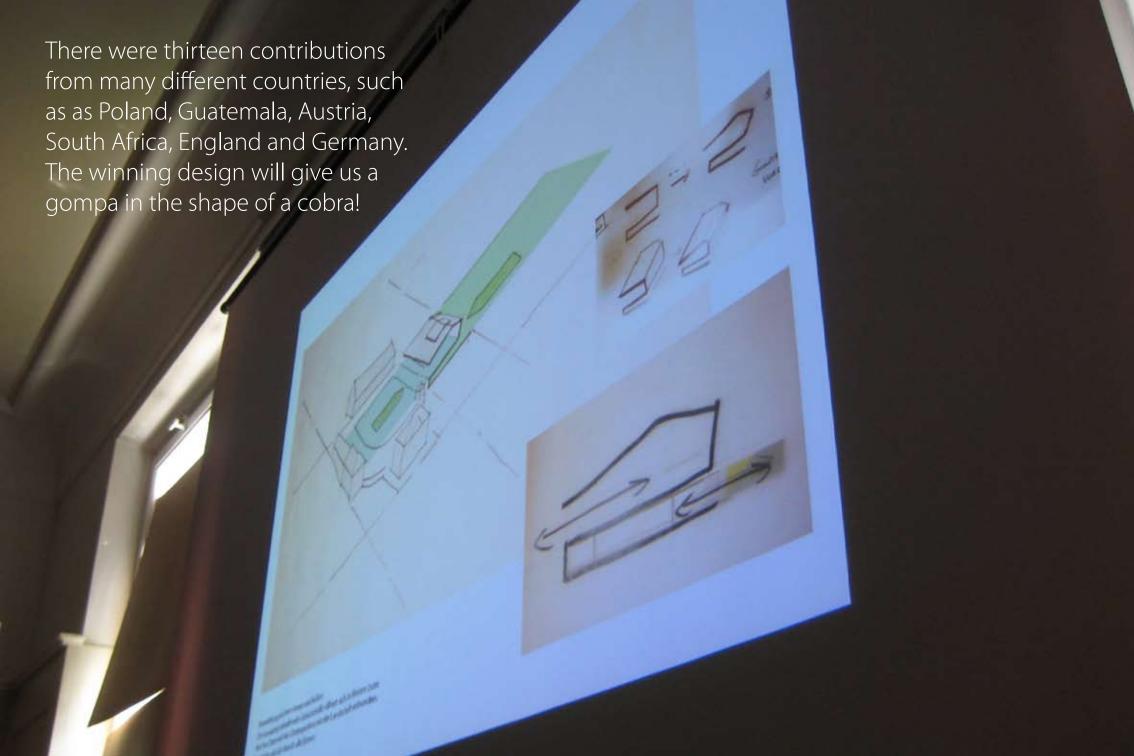
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steh





















SHUTTLE



NIGHT SHUTTLE



CAR PARK

PRESS AREA



WELCOME TENT



MED PERSONNEL



LAMA SERVICE



IT-MEDIA



FINANCE



MEET & CONNECT



LOST AND FOUND



PUBLUC LAUNDRY



CAMPING GROUND



TELEPHONE



FIRE PLACE



TEAM



WELLNESS



SERVICE



TRANSLATION



TEAM SUPPORT



SERVING QUEUE VEG



SERVING QUEUE NON-VEG



KITCHEN



DISH WASHING



NIGHT CINEMA



REGISTRATION



QUICK CHECK-IN



MEETING ROOM



LECTURE TENT **GOMPA**



JOB CENTER



CHILDCARE



CHILDREN AGED 10-13



BABY TENT



COURSE INFORMATION



PRIVATE INFORMATION



LADIES



SHOWER MEN



KEEP IN MIND YOU'RE NOT ALONE



PLEASE KEEP YOUR BELONGINGS WITH YOU



for hygiene reasons
ONLY USE IF YOU HAVE STOMACH PROBLEM



RADIO RENTAL



MANTRA COUNTING



EC SHOP



CAFETERIA



MINIMARKET



SWEETS



DORMITORY



ONLY USE IN CASE OF FIRE



PLEASE TAKE OFF **YOUR SHOES**



CHEMICAL CLEANING















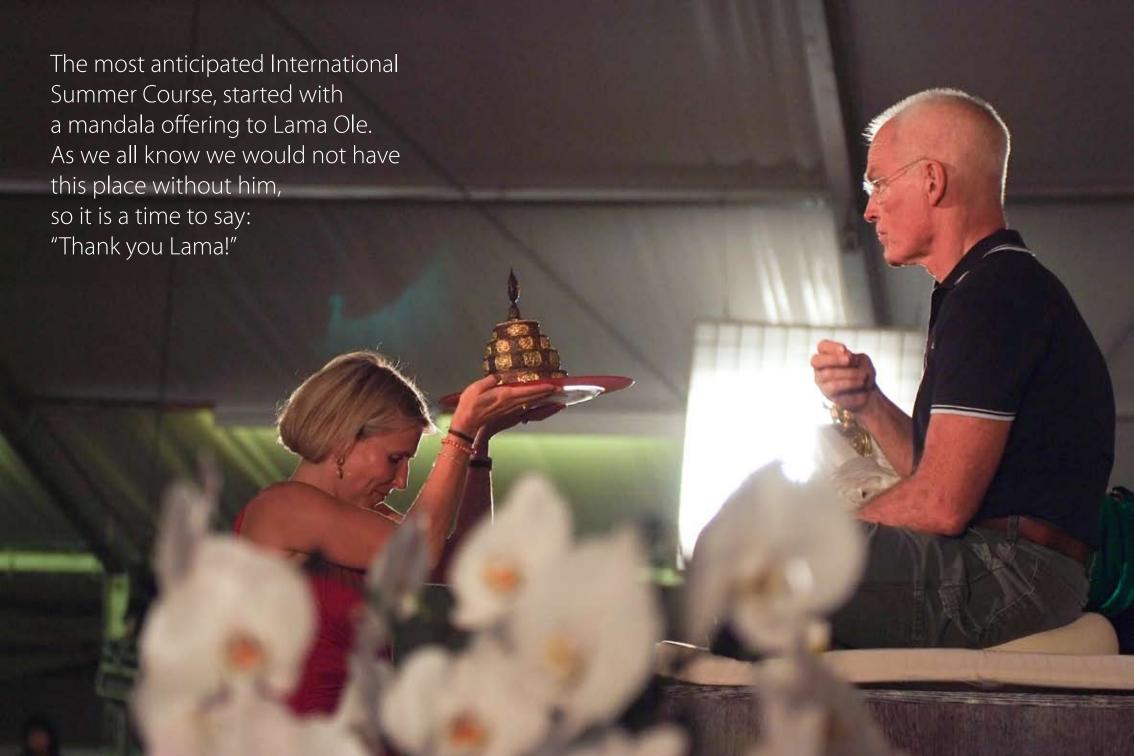
"We need people with experience, an international mind—set and those who like communicating and helping. Also there should be representatives from our work in the different continents. It's the ideal place for spending a sabbatical year or some months to learn. Afterwards they should keep a living contact and represent the work of the EC in the world."

Lama Ole Nydahl











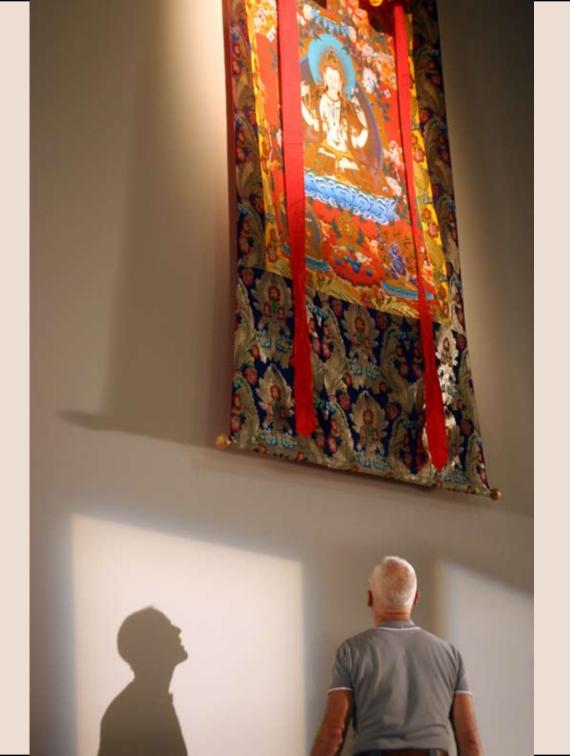












Buddha of Compassion or Loving Eyes (tib. Chenrezig, skt Avaloketisvara) is the embodiment of the love and compassion of all Buddhas.

Mediation on this aspect brings benefit for all beings and strengthens our main motivation – the wish to help all sentient beings.









A 72 hour meditation on the Buddha of compassion in the presence of Sherab Gyaltsen Rinpoche was held not only at the Europe Center, but in all Diamondway Buddhism centers worldwide via streaming.

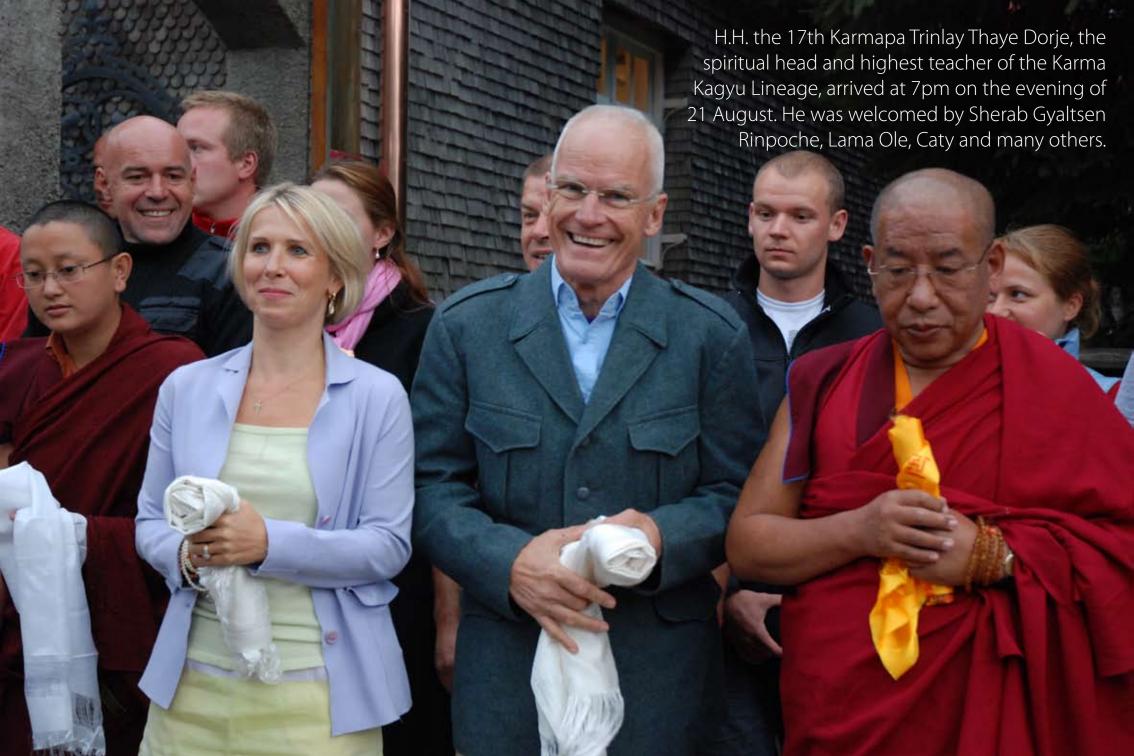








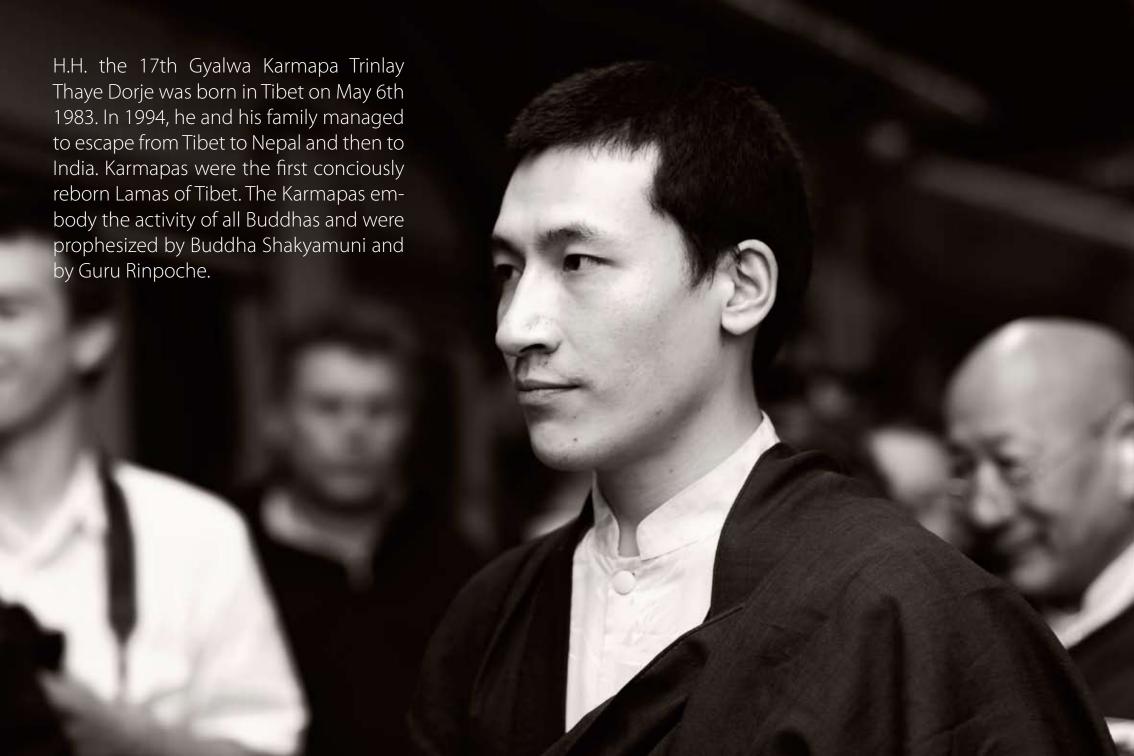














At the welcoming ceremony for H.H. 17th Karmapa, representatives of the 55 countries present offered him a rose and welcomed him home in their own language.

































We are now really placing Buddhism on the map of our European countries; our centers are radiating and have a very positive influence into the world, and we are all growing as human beings."

Lama Ole Nydahl

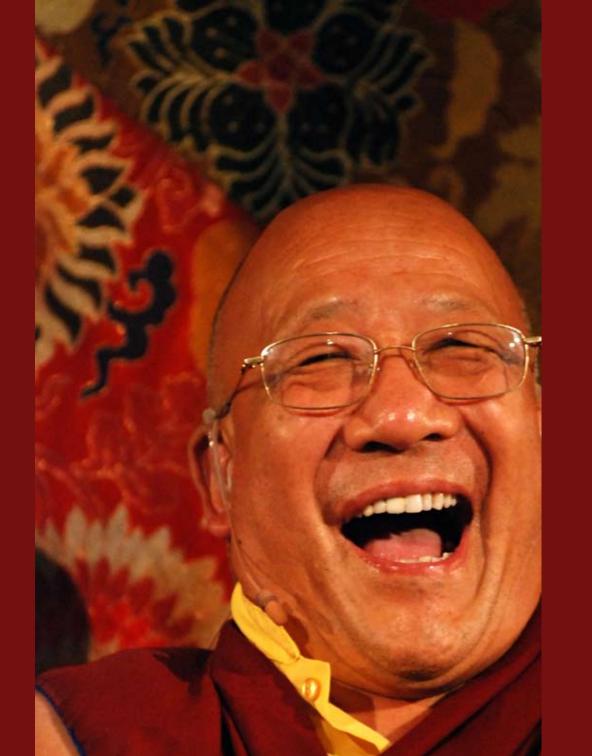




Buddha gave instructions for three different types of people. Those who wanted to avoid suffering received the instructions about cause and effect called the Small Way. Those who wanted to do more for others were given the teachings on wisdom and compassion called the Great Way. Where people had strong confidence in their own and others' Buddha nature, Buddha taught the Diamond Way.



























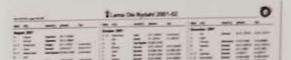








»The higher one can see the teacher, the more directly one can receive the methods from him or her. Being able to avoid sentimentality and seeing the Lama as a clear expression of one's own inherent qualities, pushes the most enlightenment-buttons in the own mind. Lama Ole



























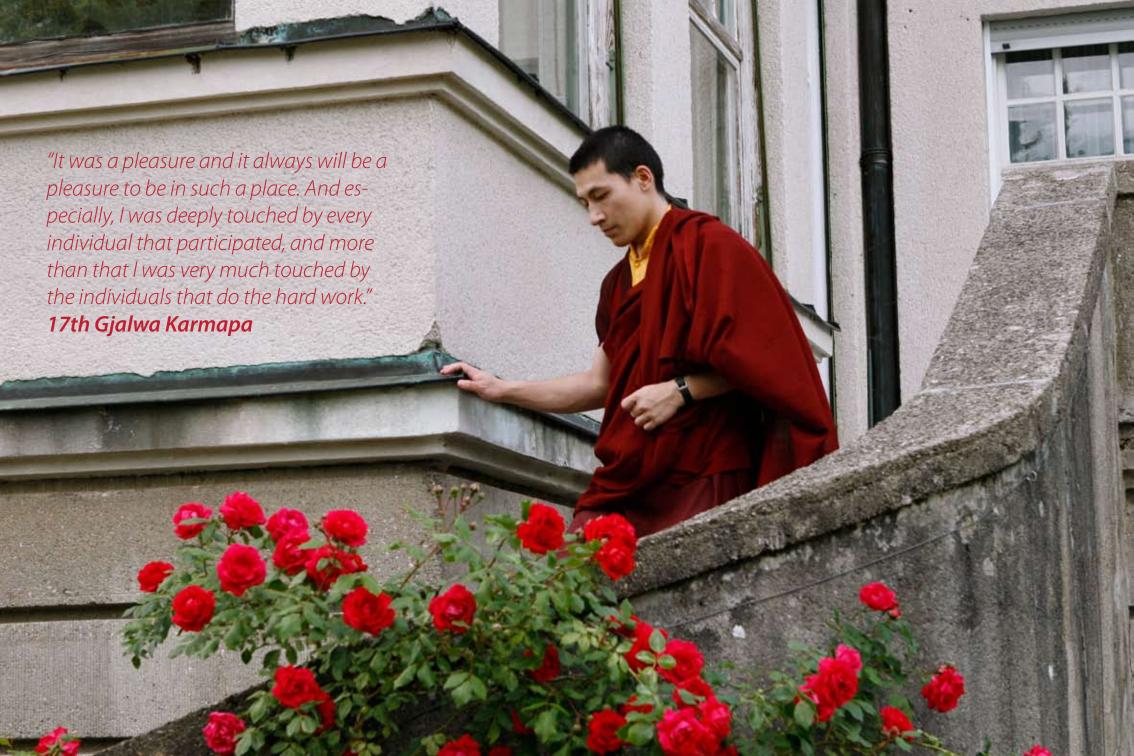
























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illustrated pdf-magazine

Creative directors

Andrey Kordovsky Anastasia Beltyukova

Contributors

Klára Laus Kazelle Cristina Ferrando Alexandr Tyaht

Photographers:

Ginger Neumann
MÄC Mathias Weitbrecht
Caty Hartung
Klára Laus Kazelle
Hania Lubek
Malgorzata Ziebinska
Andrey Akimov
Andrea Bringmann
Tomasz Wilczakiewicz
Sven Plamper
Julien Bataillet
Aaron Koenig
Vladislav Lyashchuk
Anastasia Beltyukova
Anastasia Petrakova
and others...

Illustration

Irirna Frid

In 1969 Ole Nydahl and his wife Hannah met the 16th Gyalwa Karmapa, historically the first incarnate lama of Tibet. Since then the teachings of Diamond Way Buddhism have gradually found their way to the West. His Holiness asked them to teach, establish meditation centres, and ensure that the teachings would remain alive and attractive to intelligent, critical, lay people in the Western world.

There are 585 lay Diamond Way Buddhist centers and groups of the Karma Kagyu Tradition under the spiritual guidance of His Holiness the 17th Karmapa, Trinley Thaye Dorje, and directed by Lama Ole Nydahl. They are not abstract institutions but friendly places where all can meet to learn from Buddha's timeless wisdom, meditate, share experiences and development, and actively participate and do the work which makes all this possible.

Diamondway Buddhism Online:

www.diamondway-buddhism.org

Europe Center:

www.europe-center.org

I Grow EC:

http://www.europe-center.org/igrowec/